



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### REQUEST FOR QUALIFICATIONS

**Project Name:** SOUTH CAMPUS VILLAGE DEVELOPMENT PROJECT

**Project Number:** H27-T045-CA

**Project Delivery Method:** Design, Build, Finance, Operate and Maintain

**Agency name:** The University of South Carolina

**Agency location:** Columbia, South Carolina

**Notice is hereby given that The University of South Carolina** (hereinafter "Agency") has determined that all Developers capable of providing Design, Construction, Financing, Operation and Maintenance services (hereinafter "Offerors") on the above named Project to be undertaken by the Agency must be pre-qualified prior to submitting a proposal on this project. It is mandatory that all Offerors desiring to submit a proposal shall provide all materials requested therein; and be approved by Agency to be on the final qualified Offerors list. No proposal will be accepted from any Offeror that has failed to comply with these requirements. Interested parties may obtain an Information Package by visiting the following website: <http://purchasing.sc.edu>.

Questions and delivery of the statement of qualifications will be delivered to Venis Manigo, Director of Purchasing, 1600 Hampton, Suite 606, Columbia, SC 29208, Tel: 803-777-4115, Fax: 803-777-2032, Email: [mani-gol@mailbox.sc.edu](mailto:mani-gol@mailbox.sc.edu). Statements of qualifications are to be submitted to the agency no later than 3:00pm (EST) on October 16, 2015. Please review the Request for Qualifications document for additional information regarding submittal of Statement of Qualifications.

Using only the criteria stated in the request for qualifications, the Agency will rank Offerors from most qualified to least qualified. The Agency will solicit proposals from only between two and five most qualified Offerors.

### PROJECT DESCRIPTION

The University of South Carolina is seeking a Developer to design, build, finance, operate and maintain student housing buildings and associated structured parking in a phased development plan on land owned by the Agency and leased to the Developer. Operation and maintenance of some or all of the buildings may be performed by the University and this will be a negotiating point in finalizing the agreement with the Developer. The buildings will be designed, constructed, fully financed, operated and maintained by the Developer. The Agency is seeking

to deliver a dynamic South Campus Village ("Village") which includes new housing communities along with dining, recreation, parking, academic and student support spaces. The Village is anticipated to include approximately 3,000-4,000 student beds in multiple 3-6 story residential buildings constructed of non-combustible materials. Parking to support this development will be a mix of surface and structured multi-story garages and may be adjacent to or beneath the housing units. The parcels designated for this portion of the Village are currently occupied by the Bates House, Bates West, Carolina Gardens, and Cliff Apartments residence halls. Other select parcels adjacent to these buildings may also be considered for the Village. The desired construction schedule would provide for the first phase of development to be completed by July 1, 2018. Other phases will be completed under a schedule determined in the agreement with the Developer. The project will be designed and constructed to achieve a LEED Silver Certification.

Design professionals and/or trade specialties required or anticipated based on the program include, but are not limited to: Financing, Planning, Architectural and Engineering and skilled staff to operate and maintain the buildings after occupancy.

To obtain the Request for Qualifications and additional documents click on the Facilities/Construction Solicitations & Awards at the following website: <http://Purchasing.sc.edu>.

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**Project Name:** WARDLAW AHU-1 REPLACEMENT

**Project Number:** H27-6100

**Project Location:** Columbia, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$1,000,000

**Description of Project:** Replacement of a dual duct, four pipe roof mounted air handling unit and associated electrical and structural work. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Small and minority business participation encouraged.

It is the bidders responsibility to download all bidding documents from the purchasing website <http://purchasing.sc.edu>. "Facilities/Construction Solicitations/Awards."

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Swygert & Associates

**A/E Contact:** Brad Jasinski, PE

**A/E Address:** 1315 State Street, Cayce, SC 29033

**A/E E-mail:** [brad@swygert-associates.com](mailto:brad@swygert-associates.com)

**A/E Telephone:** 803-791-9300

**A/E Fax:** 803-791-0830

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

**Telephone:** 803-777-2261

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/7/2015 10:00am

**Place:** 743 Greene St., Cola, SC 29208 - Conf. Rm. 53 (A site visit will be held directly after the pre-bid conference)

**Bid Closing Date/Time:** 10/20/2015 2:00pm

**Place:** 743 Greene St., Cola, SC 29208 - Conf. Rm. 53

**Deliver Bids To:** Aimee Rish "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

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**Project Name:** 2015 CPST II DIRT ROAD PAVING PROJECT DISTRICT 4 AND DISTRICT 5 ARTHUR ROAD  
**Project Number:** 11-15/16  
**Project Location:** Florence County  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Description of Project:** Construction of 4 existing dirt roads (approximately 4.82 miles) located within Florence County Districts 4 and 5, improving roadway drainage ditches, replacement of existing driveway pipes and cross lines, preparation of cement stabilized earth base course (6"), and placement of Hot Mix Asphalt Surface Course Type C (200 #/SY).  
**Bidding Documents / Plans May Be Obtained From:** <http://florenceco.org/offices/procurement/bids> under Bid No. 11-15/16  
**Architect/Engineer:** Davis & Floyd  
**A/E Contact:** Mike Meetze  
**A/E Address:** 181 E. Evans Street, Suite 23, BTC-105, Florence, SC 29506  
**A/E E-mail:** [mmeetze@davisfloyd.com](mailto:mmeetze@davisfloyd.com)  
**A/E Telephone:** 843-519-1050 Cell Number 803-518-6121  
**A/E Fax:** 803-254-4549  
**Agency/Owner:** Florence County  
**Name & Title of Agency Coordinator:** Patrick D. Fletcher, CPPB  
**Address:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5  
**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)  
**Telephone:** 843-665-3019  
**Fax:** 843-664-9668  
**Bid Closing Date/Time:** 10/8/2015 3:00pm  
**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501  
**Hand Deliver Bids To:** Florence County Complex, 180 N. Irby St. Rm. B-5, Florence, SC 29501  
**Mail Bids To:** Florence County Complex, 180 N. Irby St. MSC-R, Florence, SC 29501

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## Consultant / Professional Services

**Description:** BANKING SERVICES FOR OCONEE COUNTY, SC  
**Solicitation Number:** RFP 15-04  
**Delivery Point:** Walhalla, SC  
**Submit Offer By:** 10/22/2015 2:00pm  
**Purchasing Agency:** Oconee County Procurement Office, 415 S. Pine Street, Room 100, Walhalla, SC 29691  
**Buyer:** Robyn Courtright, 864-638-4141 / [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Download Solicitation From:** <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

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## Equipment

**Description:** MULTI PROCESS WELDERS  
**Solicitation Number:** 092015-ACTC  
**Delivery Point:** Williamston, SC  
**Submit Offer By:** 10/7/2015 2:00pm  
**Purchasing Agency:** Anderson School District One  
**Buyer:** Travis Leake, 864-847-4121 ext. 2155  
**Download Solicitation From:** <http://www.anderson1.k12.sc.us/asd1> (listed under Purchasing Department)

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**Description:** 3D PRINTERS

**Solicitation Number:** 66535695

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/6/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Information Technology

**Description:** TURNKEY DOWNLOAD IN-CAR CAMERA RECORDING

**Solicitation Number:** 5400010215

**Submit Offer By:** 10/09/2015 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** WAYNE TESH

**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010215>

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**Description:** The Darlington County Fire District is seeking quotes for 18 new/used MOTOROLA XTS-2500 OR XTS-5000 PORTABLE RADIOS. Do not mix the model numbers for this quote. All eighteen portables must match.

**Solicitation Number:** 1-10-26-2015

**Delivery Point:** Darlington, SC

**Submit Offer By:** 10/26/2015 12:00pm

**Purchasing Agency:** Materials Manager, 1 Public Square, Room 210, Darlington, SC 29532

**Buyer:** Darlington County Fire District Kenny Stratton 137 N. Center Road, Hartsville, SC 29550

**Direct Inquiries To:** 843-339-9098, [kstratton@darlesc.com](mailto:kstratton@darlesc.com)

**Download Solicitation From:** [http://www.darlesc.com/departments/purchasing/active\\_bid\\_list.php](http://www.darlesc.com/departments/purchasing/active_bid_list.php)

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## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** RE-BID: MULLINS COMMUNITY PARK AT GAPWAY STREET SOCCER FIELD CHAIN LINK FENCING

**Project Location:** City of Mullins SC

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** under \$40,000

**Description of Project:** Provide 4' and 6' High Chain Link Fencing and 4' Cantilever Gates at Gapway Street Park Soccer Fields

**Bidding Documents / Plans May Be Obtained From:** via email from [dan@thedoddstudio.com](mailto:dan@thedoddstudio.com)

**Architect/Engineer:** The Dodd Studio, LLC

**A/E Contact:** Dan Dodd

**A/E E-mail:** [dan@thedoddstudio.com](mailto:dan@thedoddstudio.com)

**Agency/Owner:** City of Mullins, SC  
**Address:** City Hall - 151 East Front Street, City of Mullins, SC  
**Bid Closing Date/Time:** 10/7/2015 1:00pm  
**Place:** City Hall Council Chambers, 151 East Front Street  
**Deliver Bids To:** City Manager, City of Mullins, 151 East Front Street, Mullins, SC 29574

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## Printing

**Description:** PRINTING OF CAROLINA FUTURE FALL  
**Solicitation Number:** USC-RFQ-2872-DG  
**Delivery Point:** University of South Carolina, Lieber College, Columbia SC, 29208  
**Submit Offer By:** 9/30/2015 9:00am  
**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208  
**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)  
**Download Solicitation From:** <http://purchasing.sc.edu>

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## Services

**Description:** J-2 FLOORING PROJECT  
**Solicitation Number:** 5400010225  
**Submit Offer By:** 10/05/2015 12:00pm  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** BRIGITTE POORE  
**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010225>

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**Description:** 3 YEAR HONESTY FIDELITY BOND  
**Solicitation Number:** 5400010302  
**Submit Offer By:** 10/01/2015 11:00am  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** VICTORIA EASTERLIN  
**Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010302>

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**Description:** WATER TREATMENT SERVICE FOR AIR CONDITIONING SYSTEM AT COLLETON COUNTY MIDDLE SCHOOL  
**Solicitation Number:** BG-0923-2015  
**Delivery Point:** Walterboro, SC  
**Submit Offer By:** 10/13/2015 10:00am  
**Purchasing Agency:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488  
**Buyer:** Kenny Blakeney, 843-782-4523 / [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)  
**Direct Inquiries To:** Kenny Blakeney 843-782-4523 [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org) and [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)  
Send questions no later than Thursday, October 8, 2015 @10am.  
**Download Solicitation From:**  
<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

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**Description:** FOUNDATION FOR BASEBALL/SOFTBALL HALL OF FAME

**Solicitation Number:** 02-BG-0923-2015

**Delivery Point:** Walterboro, SC

**Pre-bid Conf.:** 9/30/2015 10:00am

**Location:** Colleton County High School, 150 Cougar Nation Drive Walterboro, SC 29488 Please enter through the bus entrance and the baseball and softball field are location on your right

**Submit Offer By:** 10/12/2015 10:00am

**Purchasing Agency:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

**Direct Inquiries To:** Kenny Blakeney 843-782-4523 [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org) and [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)  
Send questions no later than Thursday, October 8, 2015 @10am.

**Download Solicitation From:**

<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

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**Description:** PROVIDE PHOTO SHOOT

**Solicitation Number:** USC-RFQ-2873-DG

**Delivery Point:** University of South Carolina, Lieber College, Columbia SC, 29208

**Submit Offer By:** 9/30/2015 9:00am

**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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### OFFICE SPACE IN CHARLESTON COUNTY -- FOR SEA GRANT CONSORTIUM

The State of South Carolina is seeking office space in Charleston County on behalf of Sea Grant Consortium. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-734-0592, or [cyn-thia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm on 10/16/2015.

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### AMBULANCE REMOUNTS

The City of Myrtle Beach will be receiving proposals for Two Ambulance Remounts. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on 10/16/2015. Proposal forms can be mailed if you prefer by calling 843-918-2170.

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## Supplies

**Description:** FOOD SERVICE -- FROZEN VEGETABLES

**Solicitation Number:** 5400010173

**Submit Offer By:** 10/02/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010173>

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**FOOD SERVICE OPERATING SUPPLIES**

Chester County School District is soliciting proposals for Food Service Operating Supplies. Solicitation number of the Proposal is 15-1014. Sealed proposals are due by 10/13/2015 at 10:00am (only respondents' names will be read at this time), at Chester County School District, 509 District Office Drive Chester, SC 29706. Contact Shana H. Catoe, Director of Child Nutrition and Food Services with the Chester County School District at [sca-toe@chester.k12.sc.us](mailto:sca-toe@chester.k12.sc.us). The following items must be included in your proposals:

- High/Low Temperature Dish Machine Liquid Detergent, 5 gal/pail
- High/Low Drying Agent, 5 gal/ pail
- Lime/Scale Remover, 4 – 1 gal
- Drain Line Enzyme Cleaner, 5gal/ pail

This solicitation does not commit Chester County School District to pay any costs incurred in preparation of a proposal or to procure any services that may be offered.

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## For Sale

**SURPLUS ITEMS**

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including Pearpoint push camera beginning 9/18/15 at 6:00pm. The auction for these items will run until 10/3/2015 with the first item's auction ending at 6:30pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext. 274.

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## Intent to Sole Source

**SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES**

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Northrop Grumman System Corporation for the development and implementation of a suite of web-based applications designed to enhance the administration, management, and oversight of the Child & Adult Care Food Program. This will include three core modules: Online Applications, Online Claims and Online Compliance Review capability.

Northrop Grumman System Corporation has extensive experience with integrating the Special Nutrition Program solution with existing systems, including SAP software, which the states uses for the statewide payment system (SCEIS). In addition they have developed the program for Arkansas and several other states.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [elian.roman@dss.sc.gov](mailto:elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 10/8/2015 by 3:00pm.

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# SCBO NOTICES

## ANDERSON SCHOOL DISTRICT FOUR NOTICE

Anderson School District Four gives notice that it has selected contractor H.G. Reynolds Company as CM-R on the following project: Pendleton HS Systems Upgrades & Renovations. New Construction Work. Located Pendleton HS, Pendleton SC, for Anderson School District 4. Scope of Work: Full Mechanical retrofit, Demolition HVAC-new duct system, new ceilings & lighting, new fire alarm & sprinkler system.

There will be a Pre-Bid Conference scheduled for 10/1/2015 at Pendleton HS ,Rm (TBD) at 4:00pm – 7324 HWY 187, Pendleton SC 29652. Mandatory for MEP contractors. Other trades optional.

Interested subcontractors and suppliers may contact H.G. Reynolds Company for more information; phone 803-641-1401.

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## JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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## INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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## COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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